

# COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE AGENDA

Tuesday, June 11, 2024 at 5:00 PM

City of Crowley Council Chambers

426 North Avenue F - Crowley, LA 70526 Posted at City Hall on Monday, June 10, 2024, at 5:00 p.m., and displayed until the time of meeting and posted on crowley-la website on Monday, June 10, 2024, at 5:00 p.m.

## COMMUNITY AND ECONOMIC DEVELOPMENT Committee:

\_\_\_\_ Katie Chiasson, Chairperson, \_\_\_\_ Sammy Reggie, Vice Chairperson, \_\_\_\_ Brad Core,  
\_\_\_\_ Sandy Marx, \_\_\_\_ Byron Wilridge

The purpose of the meeting will be to consider:

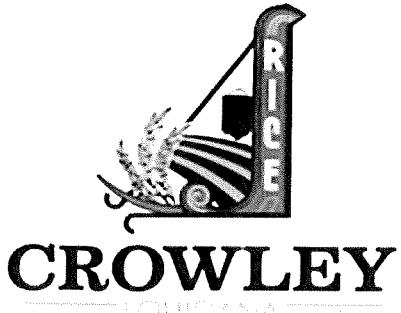
### Reports

1. Tourism Director
2. Crowley Main Street
3. Acadia Parish Chamber of Commerce
4. Crowley Garden Club
5. West Crowley Beautification
6. Historic District Committee

### Action Items

1. To approve the suspension of the open container ordinance to allow Crowley Main Street to host their 25<sup>th</sup> Anniversary Celebration on North Parkerson Avenue between the Courthouse and 2<sup>nd</sup> Street in the City of Crowley Saturday, July 26, 2024 from 5pm-11pm.

### Discussion Items



# INSURANCE AND PERSONNEL COMMITTEE AGENDA

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## **INSURANCE AND PERSONNEL Committee:**

Sandy Marx, Chairperson,  Katie Chiasson, Vice Chairperson,  Sammy Reggie,  
 Vernon Martin,  Dickie Latiolias

The purpose of the meeting will be to consider:

### **Reports**

### **Action Items**

### **Discussion Items**

1. To Discuss Attendance and travel to Conventions and training events.



# PUBLIC BUILDINGS COMMITTEE AGENDA

Tuesday, June 11, 2024 at 4:00 PM

City of Crowley Council Chambers

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## PUBLIC BUILDINGS Committee:

Byron Wilridge, Chairperson,  Jeff Dore, Vice Chairperson,  Sammy Reggie,  
 Brad Core,  Dickie Latiolias

The purpose of the meeting will be to consider:

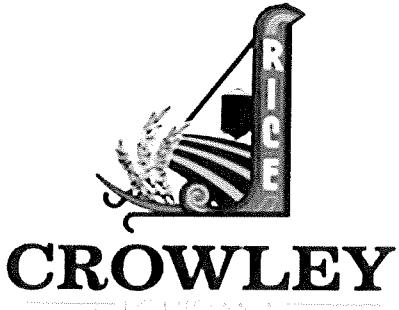
### Reports

### Action Items

1. Homeland Civic Club would like to request the MLK Center on August 31<sup>st</sup> and September 1<sup>st</sup> for the 27<sup>th</sup> Annual Crowley Day for the cost of a \$250 rental fee.
2. To Appropriate up to \$300,000 to the Urban Park and Pavillion. Refer to Revenue and Finance Committee.
3. To Appropriate \$100,000 to repairs an the Martin Luther King Center. Refer to Revenue and Finance Committee.

### Discussion Items

1. Sharon Rawls to discuss concerns regarding the MLK Center.



# **PUBLIC SAFETY COMMITTEE AGENDA**

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Chambers 426 North Avenue F - Crowley, LA 70526  
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p.m., and displayed until the time of meeting and posted  
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p.m.

## **PUBLIC SAFETY Committee:**

       Brad Core, Chairperson,        Byron Wilridge, Vice Chairperson,        Sammy Reggie,  
       Chuck Ashby,        Jeff Dore

The purpose of the meeting will be to consider:

### **Reports**

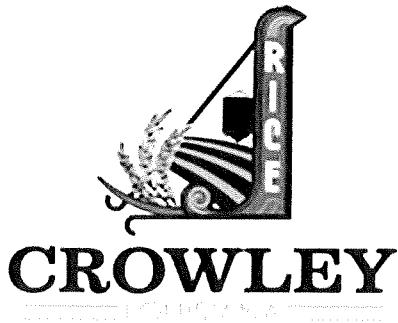
1. Chief of Police Troy Hebert
2. Fire Chief Louis Romero
3. City Inspector Tony Duhon

### **Action Items**

- 1.

### **Discussion Items**

1. To discuss installing four-way stops on 7<sup>th</sup> and 8<sup>th</sup> streets at avenue J.
2. Pam Darr to discuss future of dog park.



# **PUBLIC WORKS COMMITTEE AGENDA**

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## **PUBLIC WORKS Committee:**

       Jeff Dore, Chairperson,        Brad Core, Vice Chairperson,        Byron Wilridge,  
       Vernon Martin,        Sandy Marx

The purpose of the meeting will be to consider:

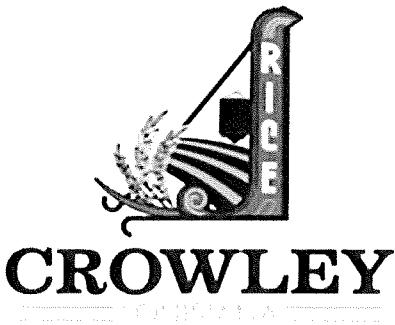
### **Reports**

1. Public Works Director Albert John
2. City Engineer Tim Mader
3. Street Commissioner Wesley Jacob

### **Action Items**

1. A Resolution to authorize the preparation of specifications and letting of bids for "FY 2024-2025 Materials Contracts" for the period September 1, 2024 through February 28, 2025.
2. A Resolution to authorize the preparation of specifications and letting of bids for "FY 2024-2025 Labor and Equipment General Construction Work" for the period September 1, 2024 through August 31, 2025.
3. A Resolution to authorize the extension of the existing contracts with CES & SEMS "FY 2024-2025 Internal Television Inspection for Storm Drainage and Sanitary Sewer Systems" for the period September 1, 2024 through August 31, 2025.

### **Discussion Items**



# RECREATION COMMITTEE AGENDA

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## **RECREATION Committee:**

Chuck Ashby, Chairperson,  Dickie Latiolias, Vice Chairperson,  Byron Wilridge,  
 Katie Chiasson,  Jeff Dore

The purpose of the meeting will be to consider:

### **Reports**

1. Recreation Director Zach Duhon
2. City Engineer Tim Mader

### **Action Items**

### **Discussion Items**



# REVENUE AND FINANCE COMMITTEE AGENDA

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## **REVENUE AND FINANCE Committee:**

Dickie Latiolias, Chairperson,  Chuck Ashby, Vice Chairperson,  Brad Core,  
 Vernon Martin,  Katie Chiasson

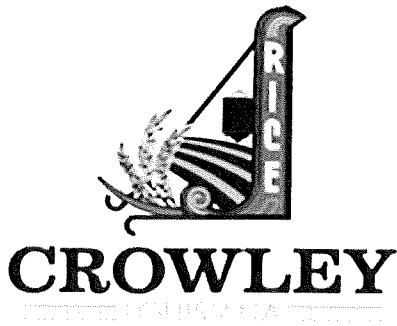
The purpose of the meeting will be to consider:

### **Reports**

### **Action Items**

1. A Resolution authorizing the Mayor to proceed with the design and construction of sewerage, drainage, and intersection improvements at Parkerson Avenue for a commercial development associated with the annexation of property along VFW Drive in the amount of \$1,900,000.

### **Discussion Items**



# UTILITY COMMITTEE AGENDA

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## **UTILITY Committee:**

Vernon Martin, Chairperson,  Sandy Marx, Vice Chairperson,  Chuck Ashby,  
 Katie Chiasson,  Jeff Dore

The purpose of the meeting will be to consider:

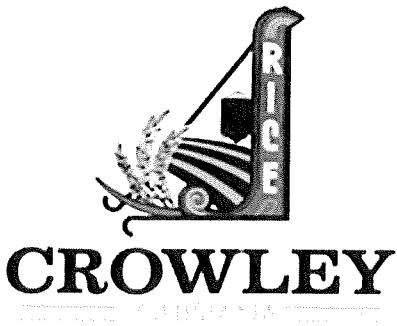
### **Reports**

1. Tim Cradeur, Waste Water Superintendent
2. City Engineer Tim Mader

### **Action Items**

1. Approve a Partial Payment Estimate to Volute, Inc. for the "New Ultra-Violet Disinfection System at the Wastewater Treatment Facility" project.
2. Approve a Change Order under the contract with NCMC, LLC for the LCDBG FY 2020-2021 "Rehabilitation of the Sewerage Collection System" project.

### **Discussion Items**



# ZONING AND ANNEXATION COMMITTEE AGENDA

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## **ZONING AND ANNEXATION Committee:**

Sammy Reggie, Chairperson,  Vernon Martin, Vice Chairperson,  Chuck Ashby,  
 Dickie Latiolias,  Sandy Marx

The purpose of the meeting will be to consider:

### **Reports**

1. City Engineer Tim Mader

### **Action Items**

1. A Resolution to introduce an ordinance and call for a public hearing for the annexation of property to be developed along VFW Drive.
2. A Resolution authorizing the Mayor to proceed with the design and construction of sewerage, drainage, and intersection improvements at Parkerson Avenue for a commercial development associated with the annexation of property along VFW Drive to be referred to the Revenue and Finance Committee.
3. To Propose Application for Conditional use for storage buildings ( RV, boats, etc.) located 667 Standard Mill Lot 1-16 Block 5.

### **Discussion Items**