

B) Utility Committee:

City of Crowley Council Meeting

Date: May 20, 2025

Time: 5:00 PM

Place: City Council Chambers

426 North Avenue F, Crowley, LA

Posted at City Hall on May 19, 2025, at 4:30 p.m. and

displayed until the time of meeting.

		, Katie Chiasson	, Thompson Bradford Core	, Jeff Doré	_, Dickie
		Vernon Martin	, Sandy Marx	, Samuel J. Reggie III,	
and By	yron K. W	'ilridge, Sr			
			Agenda Topics	-	
1)	Call Mee	eting to Order – Mayor P	ro Temp Dr. Sandra Marx		
2)	Invocation	on			
3)	Pledge of	f Allegiance			
4)	Roll Call				
5)	Appearar	nces:			
	A) Proclamation Sigma Theta		ted to the Delta Sigma Theta Soro y Day"	rity declaring June 7	, 2025 as "Delta
	B)	Ms. Gretchen Young	9		
6)	Agenda A	Amendments:			
7)	7) Approval of Minutes of:A) Regular Council Meeting held on April 15, 2025.				
8)	B) C)	Sales Tax Chart User Fee Chart	Findings for Fiscal Year 2025 rison as of April 2025		
9)	Standing	Committee Reports:			
	A) 1	<u>=</u>	e: man Jeff Doré, Vice-Chairperson ibers – Aldermen Vernon Martin,	<u>-</u>	

Chairperson - Alderman Vernon Martin, Vice-Chairperson - Alderwoman Sandy

1. To confirm Mayor Chad Moneaux's appointment of Mr. Steven Premeaux as

Marx, Members - Aldermen Chuck Ashby, Katie Chiasson, and Jeff Doré

the citizen for the Sewer User Special Review Committee.

C) Recreation Committee:

Chairperson – Alderman-at-Large Chuck Ashby, Vice-Chairperson – Alderman Dickie Latiolais, Members – Aldermen Katie Chiasson., Jeff Doré, and Byron K. Wilridge, Sr.

1. No action items.

D) Zoning & Annexation Committee:

Chairperson – Alderman Samuel J. Reggie III, Vice-Chairperson – Alderman Vernon Martin, Members – Aldermen Chuck Ashby, Dickie Latiolais, and Sandy Marx

1. No action items.

E) Public Safety Committee:

Chairperson – Alderman Thompson Bradford Core., Vice-Chairperson – Alderman Byron K. Wilridge, Sr.; Members – Aldermen Chuck Ashby, Jeff Doré, and Samuel J. Reggie III

1. No action items.

F) Public Buildings Committee:

Chairperson – Alderman Byron K. Wilridge, Sr., Vice-Chairperson – Alderman Jeff Doré; Members – Aldermen Thompson Bradford Core, Dickie Latiolais, and Samuel J. Reggie III

- 1. Approval for the City of Crowley to co-sponsor the spring production of the Crowley High School Theatre Department and waive the rental fee for the Rice Theater. (*Did not go to Committee*)
- 2. To consider approving the application for Payment No. 6 to Prestige Construction Group, LLC for the Urban Park and Pavilion Project, in the estimated amount of \$77,365.12. (*Did not go to Committee*)

G) Insurance & Personnel Committee:

Chairperson – Alderwoman Sandy Marx, Vice-Chairperson – Alderwoman Katie Chiasson; Members – Aldermen Dickie Latiolais, Vernon Martin, and Samuel J. Reggie III

1. No action items.

H) Community & Economic Development Committee:

Chairperson – Alderwoman Katie Chiasson, Vice-Chairperson – Alderman Samuel J. Reggie III; Members – Aldermen Thompson Bradford Core, Sandy Marx, and Byron K. Wilridge, Sr.

1. No action items.

I) Revenue & Finance Committee:

Chairperson – Alderman Dickie Latiolais, Vice-Chairperson – Alderman-at-Large Chuck Ashby; Members – Aldermen Katie Chiasson, Thompson Braford Core, and Vernon Martin

- 1. To adopt a resolution authorizing a standby letter of credit issued by The First National Bank on behalf of the City of Crowley for the benefit of the Louisiana Office of Workers Compensation in the amount not to exceed \$300,000.00; and to authorize the pledge of an unencumbered Certificate of Deposit as security for the standby letter of credit; and to provide all matter relative thereto and in connection therewith.
- 2. To adopt a resolution authorizing the purchases of two (2) used Chevrolet Tahoe for the Police Department in the amount of up to \$90,000.00.

10) Ordinances:

11) Resolutions:

- 12) Engineer's Report Tim Mader, City Engineer
- 13) Adjournment.

Special Notes:

The next committee meeting scheduled for committee meetings will be on Tuesday, June 10, 2025, at 5:00 p.m. The next regular council meeting scheduled by the city council will be on Tuesday, June 17, 2025, at 5:00 p.m.

- In accordance with the Americans with Disabilities Act, if you need special assistance, please contact (337) 788-4100, describing the assistance that is necessary.